

NORTH CAROLINA
BRUNSWICK COUNTY

I, _____, Review Officer for Brunswick County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer _____ Date _____

THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE LAND SHOWN ON THIS PLAT IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF SOUTHPORT AND THAT THIS PLAT AND ALLOTMENT IS MY FREE ACT AND DEED.

OWNER'S SIGNATURE _____

ADDRESS _____ TELEPHONE NUMBER _____

NORTH CAROLINA
BRUNSWICK COUNTY

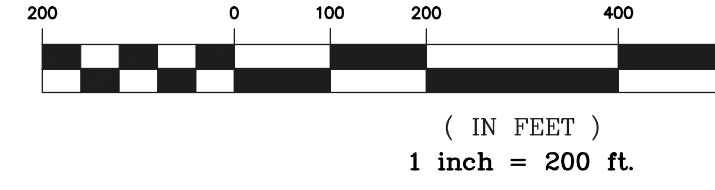
Filed for registration on the _____ day of _____, 20____, at (A.M./P.M.) and recorded in Plat Cabinet _____, Slide _____.

Register of Deeds

THE CITY OF SOUTHPORT DOES HEREBY CERTIFY THAT THIS MAP WAS APPROVED FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS FOR BRUNSWICK COUNTY.

SIGNATURE _____ DATE _____

GRAPHIC SCALE



SURVEY NOTES:

1. THIS SUBDIVISION SURVEY IS DERIVED FROM INFORMATION GATHERED BY AN ACTUAL FIELD SURVEY MADE BY THIS OFFICE AND PLATTED NOVEMBER, 2020.
2. HORIZONTAL DATUM USED FOR THIS PROJECT IS NAD 1983 NGSPS 2011.
3. ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS UNLESS OTHERWISE NOTED.
4. ALL AREAS COMPUTED BY COORDINATE COMPUTATION METHOD.
5. SUBSURFACE UTILITY INVESTIGATION WAS NOT PERFORMED AS A PART OF THIS PROJECT.
6. THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE DEEP POINT MARINA, TRACT 1 PARCEL.
7. ANY ENCUMBRANCES OR EASEMENTS REGARDING CANALS, DRAINAGE, CONSERVATION, MINERAL RIGHTS, INGRESS/EGRESS, ACCESS, UTILITY OR MAINTENANCE ARE AT THE DISCRETION OF THE TITLE ATTORNEY TO REPORT FOR THIS PROJECT. THIS OFFICE ASSUMES NO LIABILITY INTO THE INTERPRETATION AS TO WHETHER ENCUMBRANCES, EASEMENTS, OR RIGHT-OF-WAYS CURRENTLY EXIST. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT A FULL CURRENT TITLE REPORT AND IS SUBJECT TO ANY RIGHT-OF-WAYS, ENCUMBRANCES OR EASEMENTS A FULL TITLE REPORT MAY REVEAL.
8. PORTIONS OF THIS PARCEL DO LIE WITHIN MULTIPLE/FEMA FLOOD HAZARD AREAS AS SHOWN PER FEMA MAP 3720300600K, MAP REVISED 08/28/2018. DEPICTED FEMA FLOOD HAZARD AREAS PER GOVERNMENT ON-LINE RESOURCE DOWNLOAD WWW.NCFLOODMAPS.COM (HTTP://FRIS.NC.GOV/FRIS/).

PARCEL INFORMATION

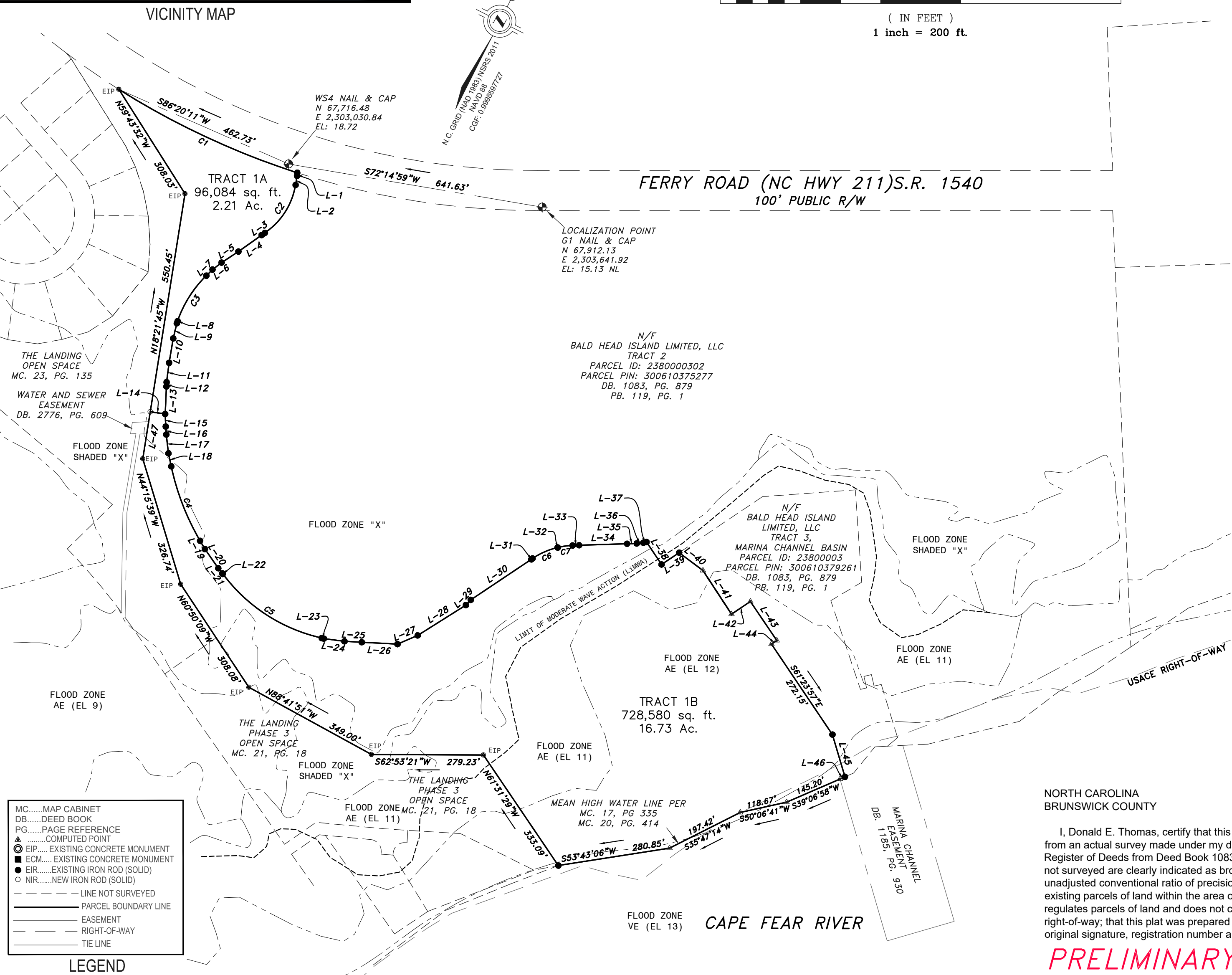
PID: 2380000301
PIN: 300610463960
ZONING: SP-BD

REFERENCES:

DB 1083, PG 879
PB 119, PG 1

Parcel Line Table			Parcel Line Table		
Line #	Direction	Length	Line #	Direction	Length
L-1	N24°50'37"W	7.79'	L-26	N65°35'59"E	89.20'
L-2	S18°09'53"E	23.05'	L-27	N39°24'45"E	54.92'
L-3	S28°41'02"W	9.83'	L-28	N30°23'14"E	142.00'
L-4	N27°18'58"E	71.06'	L-29	N15°43'34"E	17.93'
L-5	N29°05'24"E	50.11'	L-30	N28°47'25"E	181.63'
L-6	N25°26'03"E	28.53'	L-31	N28°48'42"E	3.79'
L-7	N18°00'22"E	21.69'	L-32	N49°06'50"E	0.62'
L-8	S8°13'22"E	5.67'	L-33	N60°25'17"E	16.11'
L-9	N13°42'51"W	38.83'	L-34	N60°52'56"E	119.76'
L-10	N17°54'25"W	61.74'	L-35	N60°58'28"E	24.23'
L-11	N20°01'37"W	48.65'	L-36	N55°52'41"E	16.33'
L-12	N25°19'38"W	10.84'	L-37	N50°25'23"E	8.28'
L-13	N24°44'59"W	68.80'	L-38	S61°18'21"E	67.43'
L-14	S71°38'15"W	37.61'	L-39	N28°42'11"E	52.84'
L-15	S30°20'39"E	31.21'	L-40	S80°25'32"E	74.12'
L-16	S30°26'26"E	20.07'	L-41	S60°42'49"E	130.19'
L-17	S34°12'15"E	46.96'	L-42	N28°36'03"E	56.77'
L-18	S39°28'07"E	33.23'	L-43	S61°23'57"E	117.51'
L-19	S57°40'21"E	23.61'	L-44	S28°36'03"W	16.00'
L-20	S62°10'21"E	58.35'	L-45	S43°50'34"E	110.03'
L-21	S66°40'50"E	16.30'	L-46	S39°06'58"W	13.47'
L-22	S63°56'54"E	2.00'	L-47	N18°21'45"W	119.05'
L-23	S75°04'21"W	5.13'			
L-24	N70°08'51"E	51.84'			
L-25	N65°35'59"E	43.31'			

Curve Table					
Curve #	Chord Direction	Chord Length	Length	Radius	Delta
C1	N87°39'33"E	491.06'	492.36'	1958.05'	14.4072
C4	S48°34'14"E	199.40'	200.24'	630.24'	18.2039
C5	S84°26'17"E	294.41'	300.78'	420.54'	40.9792
C6	S39°00'16"W	68.31'	68.67'	193.00'	20.3858
C7	S54°54'23"W	37.14'	37.19'	193.21'	11.0301



LEGEND

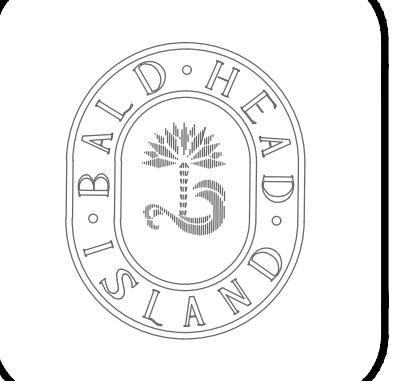
MC.....	MAP CABINET
DB.....	DEED BOOK
PG.....	PAGE REFERENCE
▲.....	COMPUTED POINT
●.....	EXISTING CONCRETE MONUMENT
■.....	EXISTING CONCRETE MONUMENT
●.....	EXISTING IRON ROD (SOLID)
○.....	NEW IRON ROD (SOLID)
○.....	NEW IRON ROD (SOLID)
---	LINE NOT SURVEYED
---	PARCEL BOUNDARY LINE
---	EASEMENT
---	RIGHT-OF-WAY
---	TIE LINE

PROFESSIONAL LAND SURVEYING SERVICES BY:

ESP ASSOCIATES, INC
GEOMATICS • MOBILE GRAPHICS

211 Racine Drive, Suite 101
Wilmington, North Carolina 28403
(910) 444-3899 / www.espassociates.com / License # F-1407

SUBDIVISION SURVEY FOR
BALD HEAD ISLAND LIMITED, LLC.
OF TRACT 1 INTO TRACT 1A AND TRACT 1B
AT DEEP POINT MARINA
FERRY ROAD, (SR 1540)
SMITHVILLE TOWNSHIP, BRUNSWICK COUNTY
SOUTH PORT, NORTH CAROLINA



DATE 11-17-2020	SCALE 1" = 200'
DRAWN BY DET	CHECKED BY KWK
REVISIONS	
-DESCRIPTION- SUBDIVISION MAP	
SHEET 1 OF 1	

NORTH CAROLINA
BRUNSWICK COUNTY

I, Donald E. Thomas, certify that this subdivision survey was drawn under my direct supervision from an actual survey made under my direct supervision and referenced in the Brunswick County Register of Deeds from Deed Book 1083, Page 879 and Plat Book 119, Page 1; that the boundaries not surveyed are clearly indicated as broken lines and referenced from record information; that the unadjusted conventional ratio of precision as calculated exceeds 1:20,000; that this survey is of existing parcels of land within the area of a county or municipality that has an ordinance that regulates parcels of land and does not create a new street or change an existing street, road or right-of-way; that this plat was prepared in accordance with G.S.47-30 as amended. Witness my original signature, registration number and seal this _____ day of _____, A.D., 2020.

PRELIMINARY
Professional Land Surveyor Number L-4706

Recorded in the Brunswick County Registry at Plat Cabinet _____, Slide _____